

# The Inside Edge

The Official Publication of the Salt City Bassmasters

Syracuse, NY

December 2005

## Officer Contacts:

|                         |                 |               |
|-------------------------|-----------------|---------------|
| <b>President</b>        | Bob Mabee       | (UL) 457-6642 |
| <b>VP/Sec.</b>          | Joe Noffey      | 451-3852      |
| <b>Tourn. Dir.</b>      | Pat Grady       | 635-5459      |
| <b>Treasurer</b>        | Ron Kelly       | 451-3832      |
| <b>Youth Coord.</b>     | Andy Dolch      | 529-1693      |
| <b>Web Master</b>       | Don Florczyk    | 452-5942      |
| <b>Public Relations</b> | Ralph Alexander | 492-1724      |

## Club Sponsors :

**NorSource ~ Fremac Marine** ~ Allstate Ins.(Kevin lerlan) ~ Wagner Millworks ~ Truax & Hovey ~ KC Signs ~ NAPA ~ Alexander Law Office ~ Trappers Pizza Pub ~ Manlius Mobil ~ Out of the Ordinary Embroidery ~ Musky Joe Tours ~ Eight Ball Baits ~ San-Den-Floors

## Check Us Out on the Web...

[www.saltcitybass.com](http://www.saltcitybass.com)

## NEXT MEETING

**January 5th 2005**

**7:30pm**

**at**

**FIRESIDE INN**

**Rt. 370 Baldwinsville NY**

## CLUB NEWS

- **DUES DUES DUES !!** They need to be paid AT or BEFORE the Jan 5<sup>th</sup> meeting. Effective immediately SCBM dues will be \$60.00 up to Dec. 31<sup>st</sup> and \$65.00 thereafter. This is due to a \$5.00 increase in the National BASS Fed. dues.
- In order to avoid a conflict with the BASS Weekend Series event on Oneida Lake the date for the 2006 Club Classic has been moved to October 15<sup>th</sup>.
- Tournament Dir. **Pat Grady** is looking for input from interested Club members in possibly having a non-points Tournament on one of the "early season" catch & release lakes, if possible Pat would like to firm up a date and location by February, contact Pat ASAP with your ideas.
- **Bill Mahyna** has volunteered to oversee the upcoming Sports Show, a sign-up sheet was passed at the Dec. meeting and will also be at the Jan. meeting, if your name is not on the sign-up sheet you will NOT be able to get in the door for free. Help tearing down and temporarily storing the Booth and Banner is NEEDED!!! Please contact Bill at 699-2479. Sports Show dates are Friday Jan 27<sup>th</sup> – Sunday Jan. 29<sup>th</sup>, with set-up being Thurs. Jan. 26<sup>th</sup> and tear down from 5pm-10pm Sunday Jan. 29<sup>th</sup>. *We are still looking for items to help fill and over fill the Tackle Box .*
- The Club Awards Banquet is set for Sat. Feb. 4<sup>th</sup> 2006 at the Turners Club, directions will be included in the Jan. Newsletter. **Ron Kelly** will be the contact person for food and set-up, anyone interested in helping Ron, please call him ASAP. Ron has setup a post on the Clubs Web site to help with the food and drink selections, use this post to help him keep track of who is bringing what.
- With the BASS Elite Series coming to Oneida Lake, July 2006, **Mike Cusano** has been contacted and asked if anyone in the Club would like to act as Hospitality hosts for the duration of the event for the participants wives and or families, if interested contact Mike at 695-4969.
- Starting in January we will be actively looking for Club Sponsors, both to renew existing Sponsors and search for new ones, anyone with Sponsor contacts please be at the Jan. meeting.
- August 5<sup>th</sup> 2006, the Jr. Fed. will hold its CTC event on a Lake TBA, Youth Dir. **Andy Dolch** is looking for Club Boaters to help, they will not be able to fish during the event, but just provide "boat support", be aware SCBM's has a Tournament the following day on Cayuga Lake.